



All About Discovery!™
**College of Agricultural, Consumer
and Environmental Sciences**
Cooperative Extension Service
Sandoval County Extension Office



CLOVERLEAF

Sandoval County Cooperative Extension

P. O. Box 400 • 711 S. Camino del Pueblo
Bernalillo, New Mexico 87004

(505) 867-2582 • Toll Free (800) 678-1802 • Fax (505) 867-6918

August—September 2017



Grand Champion Steer
Lisette Sanchez—Cuba Coyotes 4-H Club

**New Mexico State University is an equal opportunity/affirmative action employer and educator.
NMSU and the US Department of Agriculture cooperating.**

Fair Parade of Grand Champions...



Cheyenne, Maes—Grand Champion Lamb



Brooke Wade, Grand Champion Market Goat



Kelli Mortensen, GC Meat Pen Rabbit & Roaster



Kaitlin Ashbrook, GC Roaster Poultry & Swine



Anjel Coyle, Grand Champion Rabbit



Aiden Ashbrook, GC Meat Pen Poultry



Dylan Garcia, Grand Champion Poultry



Kate Cook, Grand Champion Dairy Goat

Livestock advancing to State Fair are not photographed on these pages. Congratulations!



State Fair Bound?



Baked Goods, Project Changes or Corrections, & Self-Determined Forms



going to State Fair are

DUE to the Extension Office by 10:00 am

Tuesday, September 5, 2017

For More information, call Nicole or Steve at (505) 867-2582



New Mexico State Fair—September 7—17, 2017

Expo New Mexico—Albuquerque, NM



New Mexico State Fair 4-H Indoor Exhibit Update

The 2017 Indoor Exhibits and Baked Goods are due to the Extension Office for State Fair by 10:00 am on Tuesday, September 5th.

Entries will be taken to the fairgrounds by Noon. Baked Goods will be judged on Tuesday at 4:30 p.m.

All other items will be judged on the morning of Wednesday, September 6.

Good Luck to All Our 4-H'ers!

NEW THIS YEAR AT THE FAIR!

Food Challenge

What: 1st Annual New Mexico 4-H Food Challenge Contest

When: **Saturday, September 16, 2017**

Where: The New Mexico State Fairgrounds
4-H Building

There will be categories for Novice, Junior and Senior teams (a team is 3-5 youth).

The winning Senior team will have the opportunity to compete at the National 4-H Food Challenge in San Antonio, Texas.

Contest Rules posted on the State 4-H Website.



4-H Sanctioned Horse Show

The 2017 NM Sanctioned State Fair 4-H Horse Shows is: September 10, 2017

The State 4-H Office will again offer end-of-year awards that will be presented at the State Fair Horse Show.

Rules are located on the State 4-H website: <http://nm4h.nmsu.edu> click on "Horse and Livestock Events"

The State Fair 4-H Horse Show will remain open to all members enrolled in the horse project and do not have to qualify to participate. This event will be on Sunday, September 10, 2017.

New Mexico 4-H Leaders' Association
Application for the Executive Board position are Due by October 15.

Three year positions are open in each of the 4-H districts.

Duties include:

Plan the annual New Mexico 4-H Adult Forum

Communicate with county 4-H Leader Associations in their district for the expansion improvement, and promotion of 4-H youth and leader educational programs.

Advise the State 4-H Program Leader on matters of program policy and future directions.

Transact necessary business of the Association.

If you have any questions, please contact Nicole or Steve.

Application forms are available on the State 4-H Website.



LEADERS 4-H Adult Forum 2017
“Count Me In!”

November 11, 2017--Registration is October 15, 2017

Saturday, November 11th is the annual statewide educational and fun event designed for adults working with the New Mexico 4-H Youth Development Program. Location: TBA.

This year the Forum will be held in Socorro. There will be a youth training offered as well and a track for college students. See the State 4-H Website.



Leaders 4-H Volunteer Approval – This is to remind our volunteers (Leaders) that you will need a background check every five years. When you re-enroll, 4HOnline will notify you that you need to go through a background check prior to approval. Disclosure Forms are available online or at the Extension Office. The cost is \$5 payable to State 4-H Office. The background check is strictly confidential and completed at the State 4-H Level. **2018 4-H Enrollment begins October 1.**



4-H National Youth Science Day

Celebrating its tenth year, the 4-H National Youth Science Day (NYSD) will be held on **Wednesday, October 4, 2017.**

The annual STEM initiative will engage tens of thousands of youth across the country to perform the same science challenge on the same day.

This year's 4-H NYSD Challenge is: *Incredible Wearables!* Developed by University of Nebraska-Lincoln, Incredible Wearables is a hands-on project that challenges young people to use the engineering design process to build a wearable fitness tracking device that will help people lead healthier lifestyles.

Along the way, young people will learn how circuits, sensors and health data can be blended with fashion and function to create a viable wearable tech product.

For more information on the 2017 4-H NYSD or to sign up for the 4-H NYSD newsletter log on to

<http://4-h.org/parents/national-youth-science-day/#!about-nysd>



4-H Home Economics Lettermen

Any 4-H Member who is active in Home Economics Projects may “letter” in Home Economics.

All that is necessary to “letter” is to complete the requirements in their age level and submit the appropriate forms to **Sandoval County Extension Office by September 1.**

The first year a member letters they receive a “clover” letter as you would see on a lettermen jacket. Bronze, Silver, and Gold pins in the shape of the letter “H” are awarded in the respective age levels.

A member can “letter” at anytime, even if they did not begin as a novice, but they will receive the pin for the appropriate age level.

For information on how to “letter” and appropriate application forms, refer to the State 4-H Website or please contact Steve or Nicole.

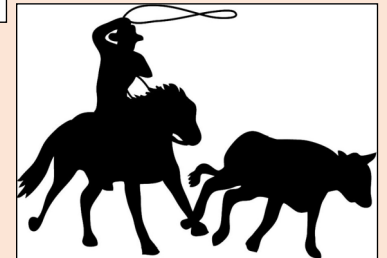
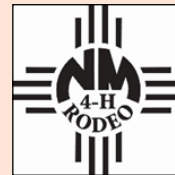


2017 Approved Sanctioned NM 4-H Rodeo Schedule

4X4 Chute Out (Must qualify to attend)

When: September 16-17, 2017

Where: Texas State Fair, Dallas, TX



NM State 4-H Rodeo Finals

When: **September 22-23, 2017 (Tentative)**

Where: Tingley Coliseum, Albuquerque, NM (Tentative)

General Information

Rodeo entry form is NOT valid until the State 4-H Office has a completed, signed 4-H Rodeo Eligibility Certificate and Waiver of Liability form on file for each contestant.

Rodeo Insurance Waivers are due to the State 4-H Office 15 days prior to first rodeo in which member plans to participate.

Updates, information and rules are posted to the State 4-H Website,

<http://aces.nmsu.edu/4h/4-h-rodeo.html>

Contact Steve & Nicole for questions.



Now that Fair is over It's Record Book Time!!!

DUE October 16, 2017 by 5:00 pm

**If you haven't already begun your 4-H Portfolio,
Start NOW!**

Awards Banquet is Sunday, November 5, 2017

Sandoval County Fairgrounds-Exhibit Hall—Cuba, NM

Members do not receive awards without a Portfolio completed.

Forms are available online—Sandoval County 4-H Website



SUBMIT YOUR 4-H RECORDBOOK STORY

For a chance to win a free trip for you and a 4-H friend!

NM 4-H members write a 4-H Story for their record books each year. Here's your opportunity to earn a free 4-H trip for something you've already completed.

Just submit our 4-H Recordbook Story describing your experiences in the current 4-H year. Use your IMAGINATION to create a typed, double-spaced story (MAXIMUM OF 3 PAGES) on the exciting program you are involved in . . . 4-H!

Winning stories from each age category will have excerpts in the Leaderline Newsletters in 2018, full stories posted online, and may be used for other 4-H promotions. Send your 4-H Story to the State 4-H Office, MSC3AE, New Mexico State University, P.O. Box 30003, Las Cruces, NM 88003-8003

Get your 4-H Record book Story in by November 1, 2017 and you could win one of the following trips:

NOVICE—(ages 9-11)—FREE registration for YOU and a 4-H friend to 4-H Youth-Get-Away 2018!

JUNIOR—(ages 12-13)—FREE registration for YOU and a 4-H friend to 4-H Youth Get-Away in April 2018!

SENIOR—(ages 14-19)—FREE registration for YOU and a 4-H Friend to 4-H Senior Leadership Retreat in January, 2018!

On the cover page, please write your name, address, county, and the age category you are classified in for the 2017-2018 4-H year.

4-H Stories must be received in the State 4-H Office by November 1, 2017. Call the State 4-H Office at (575) 646-5204 if you have any questions.

Thank You for all Your Help!



Fair Board



Ambassador/Diplomat Applications

Team fees are \$550 for the 2018 term.

Applications for the 2018 Ambassador/ Diplomat Positions are currently available on the state 4-H website. The applications are due to the State 4-H Office by November 15, 2017.

WHO IS ELIGIBLE?

Any **mature, devoted** New Mexico senior 4-H'er who will remain an eligible 4-H member during the year of service, January 2018 through January 2019.

The 4-H member must be a New Mexico resident during the year of service.

An Ambassador or Diplomat cannot serve simultaneously as a State 4-H Council Officer.

The candidate must be an active 4-H member in good standing with his or her club and council.

If there are 10 or fewer candidates running there will be interviews for just an ambassador team. If there are 11 or more candidates running, interviews will take place for both teams. The candidates will be notified about the selection process once all applications have been received in the State 4-H Office.

JOB RESPONSIBILITIES

Four senior 4-H members will be designated as Ambassadors and four will be designated as Diplomats.

Ambassador and Diplomat responsibilities are:

Assist with junior livestock program, tours, parade, and receptions at the New Mexico State Fair.

Senior Leadership Retreat responsibilities:

- * Serve senior age 4-H audience.
- * Plan and conduct sessions.
- * Plan and conduct a community service activity. Conduct a workshop.
- * Present a team Report.

State 4-H Conference responsibilities:

- * Conduct a workshop as a team.
- * Team Report
- * Host a dance.
- * Assist with operation of contests and workshops.
- * Assist with the community service activity.
- * In conjunction with officers, conduct awards.
- * Present *Welcome to 4-H* and leadership workshops as requested by counties/districts.
- * Be able to speak at county programs and to groups when invited.
- * Assist officers with assignments when invited and funded.
- * Participate in planning and implementing fundraising activities and events.
- * Will still perform the role of Ambassador or Diplomat after their term is complete upon request of the State 4-H Office or a county.
- * Provide training and support to county ambassadors.
- * Host reception at State 4-H Conference.
- * Teach recreational workshops at district contests.
- * Represent New Mexico at JOLT in Heber, AZ.
- * Assist with New Mexico 4-H Youth Foundation in donor contacts and public relations

NOTE: Ambassadors and Diplomats will be attending JOLT in Heber, AZ for their team trip. They will be doing team fundraisers to cover costs of the trip.

2017 & Final Ride for the 4-H Clover

COLLEGE OF AGRICULTURAL, CONSUMER AND ENVIRONMENTAL SCIENCES

2017 Route and Itinerary

Registration and Lodging

All proceeds benefit the College of Agricultural, Consumer and Environmental Sciences' Cooperative Extension Service 4-H youth programs. Registration fee includes reception on Friday evening, lunch and dinner on Saturday, breaks, and commemorative pin.

Hotel arrangements in Ruidoso at rideforthe-clover.nmsu.edu. For additional information, call 575-646-3015.

Friday, August 25, 2017 - Evening Reception

6-7:30 p.m. **Gather at MCM Elegante Lodge & Suites**, 107 Sierra Blanca Drive, Ruidoso, NM

Day 1 (Saturday, August 26, 2017)

- 7 a.m. **Gather at MCM Elegante Lodge & Suites for Opening Ceremony**
- 7:30 a.m. **Depart for the ride** (driving east on US 70)
- 9 a.m. **Arrive in Roswell, NM, at Champion Harley-Davidson**, 2801 W. 2nd St. (fuel available)
- 10 a.m. **Depart for Mayhill, NM** (driving south on US 285 to NM 13 to US 82 west)
- Noon **Arrive in Mayhill, NM** (stop & stretch) (fuel available)
- 12:30 p.m. **Depart for Cloudcroft, NM** (driving west on US 82)
- 1 p.m. **Arrive in Cloudcroft, NM** (lunch stop at Village of Cloudcroft Pavilion) (fuel available)
- 2:30 p.m. **Depart for Sunspot, NM** (driving south on NM 6563)
- 3 p.m. **Arrive at Sunspot, NM** (break, program)
- 4 p.m. **Depart for Ruidoso, NM** (driving north on NM 6563 to NM 244)
- 5:30 p.m. **Arrive in Ruidoso at MCM Elegante Lodge & Suites**
- 6:30-8 p.m. **Reconvene for dinner and program at Cree Meadows Country Club** 301 Country Club Drive, Ruidoso, NM



Please feel free to join us anywhere on the route!



Day 2 (Sunday, August 27, 2017)

- 8-8:45 a.m. **Church service at MCM Elegante Lodge & Suites**
- 9 a.m. **Depart for Lincoln, NM** (driving east on US 70; (fuel available) at Hondo, turn west on US 380)
- 10 a.m. **Arrive in Lincoln, NM** (tours, official conclusion of the ride)

Visit our website to view video and photos of the 2015 and 2016 Ride for the 4-H Clover: rideforthe-clover.nmsu.edu

The College of Agricultural, Consumer and Environmental Sciences is an engine for economic and community development in New Mexico, improving the lives of New Mexicans through academic, research, and extension programs.

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.



Paper Clover—Tractor Supply Co.

You can help 4-H by participating at our local Tractor Supply Co. store during Paper Clover. Not only will this help donations and improve your relationship with Tractor Supply, you will have the opportunity to enter the Paper Clover Participation Sweepstakes, where 75 Clubs will win a \$100 TSC gift card. Participation can be anything from setting up a display table and project boards inside the store to having clubs encourage customers to donate. Visit the State 4-H website for a link to digital and printable posters as well as an email and web banner.



Sandoval County 4-H Awards

Dinner & Banquet

Sunday, November 5, 2017

Sandoval County Fairgrounds Exhibit Hall

3:00 pm • Registration

3:30 pm • Meal 4:00 pm • Program

County Council

MANDATORY

Meeting for Council Officers

When: **Sunday October 8**

Time: 1:00 to 2:00 pm

Where: Extension Office

Purpose: To Elect New
Council Members & Discuss
Awards Banquet.

Club Presentations

As part of the Awards presentation, each Club will have an opportunity to present a small gift or token of appreciation to the Club Leaders, Project Leaders or anyone that has had an impact on the Club's Activities.

Silent Auction

4-H Clubs and individuals are encouraged to bring an item for the Silent Auction which supports Sandoval County 4-H.

4-H Club Responsibilities

Awards Banquet Dinner

CLUB

FOOD

Arroyo Blanco Amigos	Meat Dishes
Cotton City Cottontails	Salads
Corralitos	Desserts
Cuba Coyotes	Meat Dishes
Galloping Grace Youth Ranch	Side Dishes
Jemez Mountain Stallions	Salads
Jemez Red Rockers	Breads
Rio Grande Mesa	Desserts
Rio Grande Rebels	Side Dishes
Rio Rangers	Side Dishes
Torreón Wolfpack	Side Dishes

Each area of food should accommodate approximately 200 People.

Mark your Serving Dishes and Utensils
& Don't forget them!

Extension Office: Dessert, Drinks, Ice, Cups,
Plates, Utensils, Napkins

Decorations: Cuba Coyotes

Silent Auction: Arroyo Blanco Amigos

4-H Scholarship Information



SANDOVAL COUNTY 4-H SCHOLARSHIP

Sponsored by Sandoval County 4-H Council



Scholarship Information

A Scholarship fund has been established by the 4-H County Council to provide financial assistance to 4-H members that wish to attend State, District, or County 4-H events. Scholarship will cover 50% of the registration expenses for Senior Leadership Retreat, Youth-Get-Away, Livestock School, Horse School, Home Ec School, 4-H Dog School, or \$250 of the team fees for serving as a State 4-H Officer, Ambassador, or a Diplomat. The scholarship will cover 100% of the registration expenses for 4-H County Camp.

The funding may not be used to attend State 4-H Conference, State 4-H Shooting Sports Contest, nor District Contest.

Scholarship Criteria—Available to any Novice, Junior or Senior 4-H Member.

For Application, Link to: <http://sandovalextension.nmsu.edu/county-council.html>

- ▶ 4-H member must submit a Sandoval County 4-H Scholarship application Form.
- ▶ Scholarship Applications for the events are due one month before the event registration deadline. Here Are the Application Deadlines Coming up:

4-H EVENT	DEADLINE FOR APPLICATION
Ambassador and Diplomat	October 16, 2017
2018 SLR	November 16, 2017
Home Ec School 2018	February 15, 2018
Youth Get-Away 2018	March 15, 2018

APPLICATIONS ARE NOT ACCEPTED AFTER THE DEADLINE DATE.



THE STATE 4-H COMMUNITY SERVICE SCHOLARSHIP CRITERIA

- ▶ Available to any Novice, Junior or Senior 4-H Member, serving as a State 4-H Officer, Ambassador, Diplomat or participant in a 4-H activity.
- ▶ Must submit a New Mexico 4-H Community Service Scholarship application form which is available on the State 4-H website.

EVENT (Community Service Scholarship Application)	DEADLINE FOR APPLICATION (2 MONTHS BEFORE EVENT REGISTRATION DEADLINE)
Ambassador and Diplomat	September 15, 2017
2018 Senior Leadership Retreat	October 16, 2017
Home Ec School 2018	January 15, 2018
Youth Get-Away 2018	February 15, 2018
Officer Position 2018-19	April 16, 2018
State 4-H Conference 2018	April 26, 2018

Join Sandoval County 4-H Online!

The 2017-2018 SANDOVAL COUNTY 4-H Year Begins October 1st

You may enroll, re-enroll online, or you may complete a paper enrollment form.
Paper Enrollments are found here: *Click Enrollment forms.*

<http://sandovalextension.nmsu.edu/how-to-join.html>

Unless you have submitted a hard copy, signed Medical Release and Liability Form, you will NOT be considered enrolled in Sandoval County 4-H. A copy of this form is attached to this Newsletter (2 Pages)

March 1, 2018 is the enrollment DEADLINE for Sandoval County.

If you have friends that are not in 4-H, invite them to your next club meeting!

AGES FOR 4-H MEMBERSHIP

CLOVERBUD: Ages 5 to 8

NOVICE: Age 9-11. A 4-H member must have passed his/her 9th birthday or be 8 years old or in the 3rd grade, but not have passed his/her 12th birthday prior to January 1 of the current 4-H year.

JUNIOR: Ages 12-13. A 4-H member must have passed his/her 12th birthday or be 11 years old and in the 6th grade, but not have passed his/her 14th birthday prior to January 1 of the current 4-H year.

SENIOR: Ages 14-19. A 4-H member must have passed his/her 14th birthday or be 13 years old and in the 8th grade but not have passed his/her 19th birthday prior to January 1 of the current 4-H year.

You may submit a hard copy of the enrollment.
Make sure you List your Projects!
Many had livestock but it was not listed on the enrollment!

Call the Extension office if you have any questions on enrollment.

NEW MEXICO 4-H YOUTH MEDICAL AND LIABILITY RELEASE / MEDIA RELEASE FORM

October 1, 2017 or After . . . For your convenience, the following two pages is the New Mexico 4-H Medical Release, Liability, Code of Conduct and Media Release form. This must be signed by the 4-H'er and parent/guardian. We must have an original on file in the Extension office to consider you enrolled.

You may enroll online, but if we do not have this release in our office you will remain in pending status. Make copies if there are more than 1 member in your family—and mail them in when you have enrolled online! This form can also be used for Leaders-Volunteers.

Having trouble enrolling online? Call Elizabeth and she can help you and enroll you while she has you on the phone!

(505) 867-2582 or Toll Free (800) 678-1802.





SANDOVAL COUNTY 4- H YOUTH MEDICAL RELEASE, LIABILITY & MEDIA RELEASE FORM

New Mexico State University • Cooperative Extension Service • U.S. Dept. of Agriculture
Sandoval County Extension, P. O. Box 400, Bernalillo, NM, 87004, (505) 867-2582

NEW MEXICO 4-H YOUTH MEDICAL AND LIABILITY RELEASE / MEDIA RELEASE FORM

Please Print Clearly!

First Name:	Last Name:	Gender: [] Male [] Female
Address:	Date of Birth:	Age:

NEW MEXICO 4-H MEDIA RELEASE

Participants in NMSU, Cooperative Extension Service, 4-H Youth Development Program events are sometimes photographed and videotaped for use in NMSU promotional and educational materials. I authorize New Mexico State University to record and photograph the image and/or voice of my child for use by New Mexico State University or its assignees in research, educational, and promotional programs. I understand and agree that these audio, video, film, digital, and/or print images may be edited, duplicated, distributed, reproduced, broadcast, used in electronic and web media, and/or reformatted in any form and manner without payment of fees, in perpetuity.

If you DO NOT consent to media release, please initial this line: _____.

PHYSICIAN & INSURANCE POLICY INFORMATION

This member is covered by Health Insurance: Y or N	
Insurance Company:	Policy Plan #:
Policy Holder's Name:	Relationship to Participant:
Physician Name:	Physician Phone:

Please indicate if the youth has any of the following medical conditions (check all that apply):

- | | | |
|--|--|---|
| <input type="checkbox"/> Fainting Spells | <input type="checkbox"/> Muscular/Skeletal | <input type="checkbox"/> Emotional/Mental Disorder |
| <input type="checkbox"/> Skin Disease | <input type="checkbox"/> Eye/Ear/Nose/Throat | <input type="checkbox"/> Chronic Bone, Muscle or Joint Injuries |
| <input type="checkbox"/> Other Condition(s): | | |
- Please Specify:

HEALTH INFORMATION

ALLERGIES OR REACTIONS (Check All That Apply):

- | | | |
|--|---|--|
| <input type="checkbox"/> Aspirin | <input type="checkbox"/> Penicillin | <input type="checkbox"/> Dairy |
| <input type="checkbox"/> Gluten | <input type="checkbox"/> Peanuts | <input type="checkbox"/> Insect Bites/Stings |
| <input type="checkbox"/> Ivy/Oak/Sumac | <input type="checkbox"/> Other: Please Specify: | |

PLEASE LIST ANY MEDICATIONS (Prescription or Non-Prescription) the Youth is currently taking:

Medical & Liability Release, Media Release, Physician Insurance and Health Information,
Release of Liability and Medical Authorizations, 4-H Code of Conduct

The health history/special accommodation needs provided is correct and complete to my knowledge. I understand that should information change throughout the course of the 4-H program year, I am responsible for updating this information and providing a revised form to my County Extension Office. If an injury or other medical condition occurs or arises, I hereby give permission to the designated 4-H Program representative to consent on my behalf to routine medical treatment and/or seek emergency medical treatment. I further authorize any licensed medical person/facility to treat my son/daughter. I agree to assume full financial responsibility for any medical services provided.

I hereby release New Mexico State University, the New Mexico State University Cooperative Extension Service, the State of New Mexico or their employees, county 4-H program, the 4-H leaders, and the owners or operators of any property where the activity may take place, from liability in the event of illness, injury or loss occurring to myself or my personal belongings and will make no claim as a result thereof. I also understand that some activities/events may involve certain risks associated with physical activity or potential harm, including recreational games/activities and travel by motor vehicle to off-site activities.

4-H Member's Signature _____ Date: _____

Parent/Guardian Signature _____ Date: _____

(Must be signed by Parent or Guardian)

New Mexico 4-H Code of Conduct

I pledge my Head to clearer thinking means a 4-H'er is committed to learn the knowledge and skills to enable them to make wise decisions through opportunities that develop independence. By gaining a sense of independence, the 4-H'er is committed to exercise self-discipline, personal responsibility and become an independent thinker. Therefore, the youth, by signing the contract, agrees to conduct him or herself; in a responsible manner and abide by all expectations as stated in NMSU Policies and Procedures Manual.

4-H Member Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____



4-H Dates & Deadlines 2017

EVENT	2017
Final Ride or the 4-H Clover—Begins in Ruidoso NM	August 25-27
4-H Home Economics Lettermen forms due to Extension Office	September 1
LABOR DAY HOLIDAY—Extension Office Closed	September 4
State Fair 4-H Indoor Exhibit Entries Due to Extension Office by 10:00 AM	September 5
New Mexico State Fair	September 7-17
State Fair Horse Show	September 10
State Community Service Scholarship applications due for Dips & Dors	September 15
State 4-H Rodeo Finals (Tingley Coliseum, Albuquerque, NM)	September 22-23
4-H New Year 2017-2018 Open Enrollment Begins	October 1 
National 4-H Youth Science Day	October 4
National 4-H Week	October 1-7
County Council/Elections MANDATORY Mtg—Extension Office—1:00 PM	October 8
Sandoval County Community Service Scholarship App Due for Dips & Dors	October 16
Registration Due for New Mexico 4-H Adult Forum 2018	October 15 
County Portfolio's Due by 5:00 PM to the Extension Office	October 16
State Community Service Scholarship Application Due for 2018 SLR	October 16
State 4-H Essay Contest due to the State 4-H Office	November 1
4-H Awards Banquet—Sandoval County Fairgrounds—Exhibit Hall—Cuba, NM	November 5
2017 4-H Leaders Adult Forum (Socorro, NM) "Count Me In!"	November 11
Ambassador / Diplomat Applications Due to State 4-H Office	November 15
Sandoval Comm. Service Scholarship App Due for 2018 SLR	November 16
Thanksgiving Holiday—Extension Office Closed	November 23-24 
NMSU Winter Holiday—Extension Office Closed	December 22-26 
New Year's Day Holiday—Extension Office Closed	January 1, 2018 



Save the Dates in 2018—Detail to Come . . . !

January 26-28, 2018: Senior Leadership Retreat—Las Cruces, NM

February 16-18, 2018: New Mexico Shooting Sports Leader Certification—Las Cruces, NM



The New Mexico 2017 4-H Buckle

Show off New Mexico 4-H with the 2017 Buckle for \$90.

Designed by the State 4-H Leadership Team made by Molly's Custom Silver.

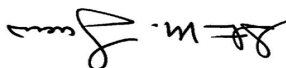
For More information Call the office for an order form.

Home Economist /4-H Agent

Nicole Lujan



Steve M. Lucero



<https://www.facebook.com/Sandovalextension.nmsu.edu>

New Mexico State University is an equal opportunity/affirmative action employer and educator.
N.M.S.U. and the U. S. Department of Agriculture cooperating.

4-H is a community of young people across America who are learning leadership, citizenship and life skills.



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